

AMERICAN LEGION DEPARTMENT OF WYOMING

2025

UNIT # \_\_\_\_\_ TOWN \_\_\_\_\_ REPORT # 2025-\_\_\_\_\_ consecutive

<b>PUFL's – DO NOT TAKE CREDIT; a check will be issued when Nat'l pays Dept.</b>						
<b>2025</b>						
Senior - New	_____	Renew	_____	X	\$31.00	=
Junior - New	_____	Renew	_____	X	\$ 5.25	=
On Line					Credit Unit Portion	
<b>Total 2025 Members from Above</b>						
<b>2024</b>						
Senior				X	\$31.00	=
Junior				X	\$ 5.25	=
<b>Total 2024 Renewals</b>						
<b>2023</b>						
Senior				X	\$25.00	=
Junior				X	\$ 5.25	=
<b>TOTAL 2023 Renewals</b>						
<b>CHECK ENCLOSED FOR</b>						
						Check #
<b>RUNNING TOTAL # for 2025</b>						
Seniors						
Juniors						
<b>GRAND TOTAL of 2025</b>						

Make check payable and mail to ALA Dept of WY  
 PO Box 186  
 BUFFALO WY 82834

Report completed by:

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Phone OR Email address

Department Use  
 Nat'l Trans # \_\_\_\_\_  
 Date \_\_\_\_\_